

# D.R. RIAK ACHUOTH GOR

# JOURNAL ARTICLE

THE DIGITAL JOURNAL

## D.R. RIAK ACHUOTH GOR'S JOURNAL ARTICLES



### About Writer: -

D.R. RIAK ACHUOTH GOR (2 PH.DS. of ART)

2 Ph. Ds.: -: 3 Honorary Masters: -: 2 Bachelors: -: 5

Accreditations: -: 84 Certificates

Academic Scholar: -: Writer: -: Author: -: Professor: -: Creator: -: Advisor: -: Entrepreneur

Motivational Speaker: -: Minister: -: Business owner: -: Designer: -: Public Leader: -: Chef

### ACADEMIC BACKGROUND: -

- 2 Ph.Ds. of ART: - Specializing in Architecture and Design:-: THES:- Building South Sudan Think-tank @ Open University of the Netherlands (Kingdom University Branch in Melbourne Australia): - 2018 - 2021
- 3 Honorary Masters of: - Art and History: - World Religions (African Spirituality): - Public Health (Nutrition of Herbs-foods) @ Charis Bible College (Paradise University Branch in Gold Coast Australia): - 2014 - 2017
- 2 Bachelor of Commerce Degree (BCom) Specialized in Accounting and Monetary Policy management and IT (Information Technology). @ Catholic University (Australian Catholic University Branch in Melbourne Victoria Australia): -2010-2013
- 5 accreditations (CPA; PT; UDBP; Academic Scholar; VDL)
- 84 Primary and Secondary Certificates of Education: - V.C.E (Australian Victoria Certificate of Education for Secondary school Year 9 -12: - (2002 - 2009) @ Wellington Secondary college; Mulgrave - Victoria- Melbourne Australia
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- Childcare - Kindergarten - Nursery: - Sudan - Kenya (1990 - 1997)

### WORK EXPERENICES:

- Academic Scholar: - 2 Ph.Ds. @ Kingdom University - Paradise University: - 2021 - Present
- Writer and Author @ D.R. RIAK CHUOTH GOR'S PUBLISHER AND JOURNAL ARTICLES: - 2021 - Present
- Professor @ Kingdom University (Open University of the Netherlands): - 2021 - Present
- Business Owner - Entrepreneur - Designer at D.R. RIAK ACHUOTH GOR'S GLOBAL CORPORATION (18 Business Brands)
- Advisor - Accountant - Analyst @ JBwere LTY PTY: -2012 - 2021
- Freelancer Employee @ Hilton LTY: - 2022 - Present

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# UNTOLD STORY OF KAKUMA REFUGEE CAMP

BY D.R. RIAK ACHUOTH GOR



“Let Life Surprise you;

Don't be push – prevent - control by your worries – problems and fears.

Let your dream – ambitions – hard works- determination and self- believes overcome Challenges of life.

- D.R RIAK ACHUOTH GOR: - 2022 NOTES



## KAKUMA REFUGEE CAMP



### TOUCHING BASE ON: -

- SUCCESSFUL STORIES OF FAMILIES (Families Lifestyle)
- SUCCESSFUL STORIES OF INDIVIDUALS (Work - Careers)
- SUCCESSFUL STORIES OF COLLECTIVE AS PEOPLE (Building South Sudan)



# UNTOLD STORY OF KAKUMA REFUGEE CAMP

BY D.R. RIAK ACHUOTH GOR

## SUCCEFULL STORIES AROUND THE WORLD ON

- ACADEMIC
- PARENTING
- SPORT
- MODELING
- CARRARES and more careers

IN

- ❖ **SOUTH SUDAN (EAST AFRICA)**
- ❖ **AUSTRALIA (ASIA PACIFIC)**
- ❖ **AMERICA AND ACANADA**

### TOUCHING BASE ON: -

- SUCCESSFUL STORIES OF FAMILIES (Families Lifestyle)
- SUCCESSFUL STORIES OF INDIVIDUALS (Work - Careers)
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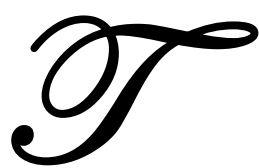




# INTRO: -THE GENESIS

## THE SCOPE OF AN UNTOLD STORY.

-D.R. RIAK ACHUOTH GOR



he Mystery of untold story of Kakuma refugee camp; is one of many mysteries stories of many refugees' camps people untold; a place which had served and saved many human's lives and souls. Kakuma refugee Camp; But let me, to for those who might not have been or lives in Kakuma, let me put it in Parables and figurative language of Kakuma, as we know it as "HONG KONG CITY" or "machokcondok" in local people of Turkana's figurative language" meaning a land of dry desert for hasty souls, "the lifestyle of Noematic pastoral people". A place where many refugees people began their Lives and made it out; and now are successful human beings around the world. A place which had been a bacon and hope to refuge many people fleeing wars zone, giving them security and hope. one of many stories, among hundreds, if not thousands of refugee camps around the world, which has a story to tell the world in its essence.

In early 1980s and 1990s leading to 2000s, in eastern, central and northern Africa when wars were ramping countries such as Sudan, Somalia, Ethiopia, Uganda, Rwanda, Congo, Burundi and many other Southern African and Western countries of African continent. Many refugees' camps were set up to housed many of these refugees' people; with families of children without home or who were Orphans in those cases.

People who needed helps; fleeing the wars zones places, Refugee camps like Pinyaduk/Itang Refugee camp in Ethiopia/ Sudan northern border in 1988-1987 was set up.

Laboni/Poltanga refugee camp in Sudan/Uganda Boarder in 1989 -1990 and then the largest of them all; been **Kakuma refugee camp** in Kenya/ Sudan Boarder in 1991 – 1992, which is still in its existences until today. Unlike many Refugees camps such as those of **PINYADUK** refugee camp where many of "RED ARMY BOYS - GIRLS – Born in 1975 - 1980" of Sudanese first generation dwells in or **ITANG** refugee camp where second generation "LOST BOYS - GIRLS – Born in 1980 - 1985" of Sudanese dwells. **KAKUMA** Refugee camp became a dwellings place for "GOLDEN BOYS - GIRLS – Born 1985 - 1990" of Sudanese fleeing war of SUDAN Government vs SPLM/A of 1983 -2005; whom most of them were with their families unlike red army boys – girls and Lost Boys – girls; who were by themselves due to either their parents were killed (Lost Boys -Girls) or them been taken ways by force from their families (Red army Boys - Girls) during war time. What was unique about Kakuma Refugee camp, Many of the RED AMRY BOYS - GIRLS (Villages and Pinyaduk), LOST BOYS - GIRLS (Itang - Politaka) AND GOLDEN BOYS - GIRLS (Kakuma) all emerged in Kakuma refugee camp and started life there. A place where many of innocence Souls had seen ray of lights down the tunnel.



Kakuma to me; was A land, God look down and sees many of sorrows and pains of innocence souls and reveals himself in mysteries ways of Lovings - Caring, healings - Provisions, blessings, Protections and Wisdoms through others human being who were helpers. For many of us, around the world who came from Kakuma or grow up in Kakuma, has now successful Lives; career and families of theirs own; who can attest to those memories. Those who came from that place, we call Kakuma today, know what I'm talking about here, either be our **learning – education of schoolings experiences, works – jobs**

or families; which are now our careers and lifestyles of families- children we have now; as majorities of us have their own families (wives and Childrens of their own). it all attribute to the life that started in Kakuma Refugee Camp, especially us the Golden Boys and Girls of South Sudaness of descend. The Genesis of it; was what we have now as successful life.

for most of us, it all began in Kakuma refugee camp “we the **Golden Boys -Girls of Kakuma**”. Many of us today who are Professionals workers and servants in different field of our life; either them been Ph.Ds. holders and academic scholar like myself or many others who are, Writer, Authors, entrepreneurs, Inventor, Creators, Authors, Ph.Ds. Philanthropist, Researcher, Doctors, Nurses, Lawyers, Politicians, Scientists, Accountants, Business owner, ITS, Engineers, Pilots, Pastors, Teachers, Artists, Sport People, Polices, Mothers, Fathers and many more professionals careers we have, we call and have today, Most of them or even all began in Kakuma. as Most of us are living and working in offices, Homes, Business, Government, schools and churches all over the world either be our in-home land of South Sudan or In East Africa, America, Europe, Africa and Asia. Many of us hold business of theirs own and have created wealth, having their own children.

Many of us are holding top high-end positions and careers in an influencing positions of education sector, government sector and public and private sectors of Lifes, Laws and Spirits. Without Kakuma refugee camp experiences we had, schools we attended or lifestyle we build, many of us might have not have a chance and opportunity, we have today and successfully life careers we entitle to. The pinnacle of struggles, pain, suffering, trial and tribulation for many youngest like myself, who grown up in Kakuma, gave us the ignite of light into our dreams and starting point for some of us who came from nothings especially been a child out of war as your home was destroyed by war.

I believe many of us who came out in 2000 - 2006’s mass migration out of Kakuma Refugee Camp to many other parts of the word such as Africa (East Africa countries:- Sudan – South Sudan – Kenya – Uganda - Ethiopia – Burundi –Tanzania, Rwanda and Congo), Asia (Australia – Pacific countries), Europe: -: America - Canada (Countries), after 12 years of living in the Kakuma refugee camp since 1992 of its inceptions, can

attest to what their life looks and become now, after Kakuma incubations of 12 years or more for others. Let me highlight the pinnacle of these success of Kakuma’s mystery of untold stories, but first let me give you a little information about Kakuma refugee, so you will understand what I’m talking here, of what Kakuma had really done to people like myself and many other millions of people around the world.





# ABOUT KAKUMA REFUGEE CAMP ; AS A PLACE .

-D.R. RIAK ACHUOTH GOR



Housings for livings: - in Kakuma Refugee Camp.

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base on it for those who might not have been or lives in those  
Parables and figurative language of Kakumas, as we know it as  
"HONG KONG CITY" with it headquarter - CAPTIAL CITY known  
as HONG KONG 3 or "machokcondok" in local people of  
Turkana's figurative language" meaning a land of dry desert for  
hasty souls, "the lifestyle of Noematic pastorals people". During  
it inception and Genesis of Kakuma in 1992, it was name"  
Kakuma" by Sudaness Refugees People, who are now South  
Sudaness people after the country got its independency from its  
original sister country of Sudan; whom it has been in war for 24  
years (1982 – 2005). Sudanese People who were the first people  
to make Kakuma a home, before others refugees of others  
countries came during it incubation of existence as a place.

The name Kakuma came from Nubians people of Sudan  
of Kurdufan region, word – "KAKA" meaning (First born son)-  
mixed with word MUM, MAAM or MAMA (meaning Mother)  
put together as "Kaka – Muma" but shorten to KAK-UMA,  
meaning first son of a mother "kaka – Muma"-Kakuma. Given in  
African cultural context of how a place or a house of a family; is  
attribute to a woman. It was considered that; Kakuma was a  
place of a woman and home for people; and so, it was attribute  
to a woman with her son who came out of suffering and  
looking for safety – Security and Peace. Kakuma refugee camp  
became a place for that safety, a place of peace and security, a  
place to call home for the woman with her son-child who flew  
the hurricane and horrible war, Pains, trials, Tribulation and  
suffering for those long walks of many months of bar foot-

trekking, without enough waters, foods and shelter to survive,  
which nearly killed her and her only child – son k ow as Kaka.

Kakuma Refugee Camp is located in Turkana District of  
the northwestern region of Kenya, 120 kilometers from Lowdar  
District, its Headquarters and 95 kilometers from the Lokichogio  
Kenya-Sudan border. Kakuma was carve out of nothing, it was  
a dry land full of dead trees, dry sandy soil and full of dist.  
Nothing was in it- no humans – animals or plants in it. It was a  
desert place with little life in it. Small bushes of tree here and  
there. It was un-inhabitable for humans due to it dry- hot climate  
weather with no rain on yearly basis. It so dry and dirty – with  
sandy storm that is unbearable for daily livings. No good source  
of water, foods and security as the whole land is of no life,  
infertile, and of no use for agriculture or farming purpose. It was  
a land full of dry and dead trees and bush thorns, which had to  
be cut down and clear away for people to build huts and muddy  
house to lives in from sandy - soils and grass – trees leave.

Established in 1992 by Sudanese people and theirs  
SPLM/A Militia government under DR John Garang Mabior's  
leadership, who was fighting Norther Sudan government  
under Omar Bashir Leadership. With full protection of world  
Humanitarian agencies such as UN, WFP, World Vision, IOM,  
Red Cross. To serve those Sudanese refugees who were been  
forcibly displaced from their home country due to war or  
persecution by government during second civil war (1983 -  
2005) of Sudan between Khartoum government and  
Southerner Liberation army know was SPLM (Sudan People  
Liberation Movement), which later became independent  
country of South Sudan in 2011.

Kakuma has since expanded to serve refugees from  
Somalia, Ethiopia, Burundi, the Democratic Republic of Congo,  
Eritrea, Uganda, and Rwanda. According to current UNHCR  
statistics, the camp population stands at just close to 180,000  
refugees. In 2007, Kakuma Refugee Camp hosted 21% of the  
total refugee population in Kenya (UNHCR Fact Sheet,  
September 2008).

The local Kenyan population is largely comprised of  
nomadic pastoralists from the Turkana community. According  
to the 1999 Kenya Census, the population of Kakuma town is  
97,114 persons, making it nearly twice as populous as the camp.  
Humanitarian Aid and Governance of Kakuma Refugee Camp is  
administered by the United Nations High Commissioner for  
Refugees (UNHCR). The UNHCR is assisted in its duties by a wide  
range of organizations, including World Food Program (WFP),  
International Organization for Migration (IOM), Lutheran World  
Federation (LWF), International Rescue Committee (IRC), Jesuit  
Refugee Services (JRS), National Council of Churches of Kenya  
(NCCCK), Windle Trust Kenya (WTK), Film Aid International, and  
Salesians of Don Bosco in Kenya.

The camp falls under the jurisdiction of the Kenyan  
Government and the Department of Refugee Affairs. Since the  
adoption of the Kenya Refugee Act in 2007, a Camp Manager  
has been appointed to oversee camp affairs and liaison with



humanitarian agencies. The Act paves the way for the Kenyan Government to eventually assume full management of Kakuma Refugee Camp.



Water source for drinking

Encamping in Kakuma, since its inception in 1992, which took us 12 years from its inception to the time, when most of people left to western world, eastern world and Africa countries at large. 12 years in Kakuma (1992 – 2003) when most of people left in early 2000 – to – 2006 of Mass Migration to America, Canada, Australia and Eastern African countries (Sudan, Kenya, Uganda and Egypt), was where a lot of people lives and survive from the wars, as it was well protected and secured from the enemies that was killing many people from east Africa Nations.

When we all arrived in Kakuma; it was a forest full of trees, dry land with no life in it. But it became indeed a place of refuge for many people who were fled war zone either be from Sudan, Somalia, Burundi, Rwanda and many other African nation people who were in the camp. Life was challenging and hard; it was like been in a prison. One of the biggest problems with refugeehood is that society relegates one to a second-class human being.

Kakuma became a home to many people, the most famous of all people in there were “Lost boy of Sudan”- Refugees with people from most of east African countries. It was a place of hope out of dispersity and chaos of wars. A place of security, a light down the tunnel for many mothers, fathers, youngers and those seeking better life. A place that gave dreamers hope and purpose to find their meanings of life. There in Kakuma; GOD was able to breathe life into people. Everyone was able to access helps from many people around the world; with essential thing such as foods, waters, through UNHCR, WORLD food programs and many others agencies who came from different part of the world to help us as refugees in the camp. We access education and many basic needs that were able to get from anyone who was helping us through GOD.

One without rights and not deserving of dignified treatment or service. Refugees are restricted from engaging in many economic activities which can help them become self-reliant. Facilities are poorly equipped and inadequate, institutions understaffed, and resources

are highly limited. Ultimately, the mood becomes that of unwelcomed visitor who has overstayed his visit. Environment Life in the semi-arid desert environment of Kakuma is rather challenging. The area has always been full of problems: dust storms, high temperatures, poisonous spiders, snakes, and scorpions, outbreaks of malaria, cholera, and other hardships. The average daytime temperature is 40 degrees Celsius, or 104 degrees Fahrenheit. Economy Due to their legal situation and local environmental conditions, refugees are largely unable to support themselves with income-generating activities. The semi-arid climate of Kakuma is ill-suited to agriculture, while restrictions on employment deter refugee job-seeking. Those who work with NGOs receive a small incentive payment for their work, but incentive staff represent only a fraction of the refugee population. Basic needs were provided by the United Nations High Commission for Refugees (UNHCR),

Resources were scarce and hardly enough to cater for all refugees. Food was distributed after every fifteen days and after ten days, it was depleted in almost all the refugee households. However, due to the Jieng and African communal lifestyle of togetherness and familyhood in socialist- communal society, we would eat at any relative’s houses. Although some time when things go South; by day twelve in every household and all would have exhausted their ration foods and no amount of moving from one household to another or communal help would cure the hunger. Those few days, before foods come into distribution center were known as “BLACK DAYS”

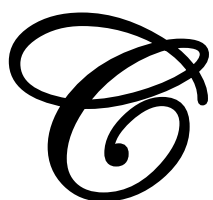
As a result, days twelve to fifteen in every food distribution cycle were dubbed, “THE BLACK DAYS”. Kakuma became a place ripe with hopelessness and desperation. The only window of opportunity was if you were a ‘Lost Boy’ (unaccompanied minor) – as there was a chance of being resettled in the United States of America. Resettlement was, as it felt then, a one in a thousand chance. Nonetheless, it became a place of hope that after all, the ‘fittest’ can transform their circumstances through the limited opportunities (either scholarships or resettlement) in the camp.





## I CAN ATTEST:-

**D.R. RIAK ACHUOTH GOR**



Coming to Kakuma in 1992 - 1995, a journey from whole of Sudan region; Foots tracking, beginning from Northern part of Sudan

(Upper Nile Region) in a village of Abwong, since I was born into, foot-tracking on bear- foots in the forest of Adon, Malakal, akobo, Nasir, Itang, Pinyaduk, Pinychalla, (Lower Nile) Kapoeta, entenbi, Loboni, New Cush, Shukudum, Nairus, Lokichogio and into Kakuma refugee camp was a difficult journey, given how I was a child in those days of my life. It was painful and hard with a lot of suffering, seen a lot of things a child, I could never want any child to experienced. To cut the story short and into my Kakuma story.

Here forth, in KAKUMA Refugee camp, located in norther part of Kenya, Turkana land "Turkana land", is where my life transformed into meaningful life. In Kakuma I got to experienced and learned one of the best culture, people and life, I EVER SEEN AND KNOWN in my life. I was able to go to school, and began to learn properly, I was able to learn living with other in at home, community, courtship, school, church.

Kakuma lifestyle was hard and challenging, for those who knew it really well. It was a camp in a desert place and it wasn't meant for the functionally of any existence of any species, let alone we humans' beings. It was a desert hot, dry place that doesn't hold no life. But we all managed to lives in it for 12 Years 1992 – 2006 for most of the people before; the mass migration of "2000 -2006" to others part of the world mainly America – Australia and East Africa nations. It taught me a lot of valuable lessons of life and as I said, one of those lesson was the caring and loving nurture, I learn from my mother while we were in a big family, community and as people of Jieng and others tribes of South Sudan. Caring for each other regardless, if we had something to eat, or when someone is sick, we all care for each other's.

My life was finding it meaning and it purpose as I began to understand my existences among my family, relatives, friends, kinships and many others humans who were living in Kakuma. As Kakuma was centre point for many other refugees from other countries within east African nations such as those who were Ethiopians - Somalian, Congolese, Burundians and Sudaness. I was living with many people, but mostly with Jieng, Nuers, Shilluk, Nubians, Equatorian People of Sudan. Here, I got to learn Jieng Cultures, as Mony Jieng myself and Jieng been Ethnicity on many sub-tribes to it, full of many of different clans and families in it. Although, they all difference in small aspects of them, small things like dialects, norms and lifestyles. Although they are the largest ethnicity of Nilotic race of people, each Jieng sections has their own ways of doing things, either be in their lifestyles, spoken dialects and cultural beliefs, they all little differences. But, in most case they are same lifestyle of keeping cattle, life principles, and many norms, values they all shares with each other. Many tasks, in the household help me understand life and it meaning while been a teenager and youth. Learning Jieng culture was one of the things that stood out, in my life. Which I will talk about it later more in my last remarks. But, the most important part of learning Lifestyle was not just only living with my family, but living with my relatives, from my dad and mother side, All of my uncles, Aunties, Cousins, Friends, relatives and kinships.

Here, I was able to learn about the importance of relationship. I was able to build bone and relationship both at home, and in communities, courtship, schools, church. Living with different people, and learning about who they are. I had a lot of people from many places of east Africa countries who were living in the camp as refugees. Living with my mother's people, was a blessing. They most caring, kindly and friendly people I ever met in my life. Most of my uncles and Aunties who were living with us and Ngok lual Yak people at large, are most of the people I still valued in my life, they most until today, because of what whey shown me in those time, it was something extraordinary and life inspiring as a culture. I learn their ways of life, which is the most amazing and beautiful lifestyle among tribe of Jieng.

Lifestyles of love, wholeheartedly, kindness, caring, politeness and honesty. I was able to learned the most amazing lifestyle in the whole world from Ngok Lual Yak people. Many whom I dearly hold in my heart, and appreciate them for filling in the role, my father and his people would have done if they were living with us, but due to war of Sudan, many of my father's people had passed away including my father himself and due to migration of us into foreigners' lands, we were unable to lives among them, which I understand now as an adult. But my materiality family did fill in those roles really well and I'm thankful to them for doing a great job.

Our home, with my mother, 3 brothers and my younger sister, was the most caring, loving and nurturing place I ever experienced love, kindness, Grace, Joy and happiness. My mother taught us values of togetherness, respecting, caring,



sharing, kindnesses, politeness and thanksgiving to each other. Everything we used to do, was for each other, even when she cooks food, she would call us and we all sit down together and we share the small food we have. She was a woman of class. As she came from a well-respected family and well-known people among Jieng deities, but she still holds herself with humbleness and honesty, which were values I still hold them in my life until now.

She taught us, understanding, how to understand each other, love one another, care and be thankful to everything you and mostly importantly she was always with GOD. In every meal dinner, she would take us through prayers and praise GOD for helping her to raise us, she knew from the start, it wasn't her only understanding and strength, that was doing all that she was doing for us, but something bigger than her, the help of GOD and so she would always give thanks to heaven.

Kind-hearted person and loving mother, I would never exchange for anything in this life. I was lucky as a child to have her as a mother, because what we been through in life, only GOD know it. Home was the place to be, for me as I would enjoy the comfort of my mother, siblings and relative. We would share stories of our journey during war time, evening time, after we had dinner and would either laugh at good time or be sorry-full at sad moments, but it was all fun. Learning the importance of togetherness and family bond-values. I would go to distribution centre at UN compound, to collect foods after every two week (15 days) and help my mother, sister with

fetching water at nearby fetching water tap. And on the time, I 'm not doing those things, I would go to school or hang-out with my friends playing soccer or basketball. Life was good.



Children life in Kakuma Volleyball





## TOUCHING BASE ON FAMILIES' SUCCESS: -

### • SUCCESSFUL STORY OF A FAMILY



## STORY OF FAMILIES

@

n **families Level**; I believe there are a lot and many of families who came from Kakuma Refugee camp and made life a beautiful successful life story to tell

and since I don't have access to those stories around the world, I would give my own family as a good example of this successful story of Kakuma on a **family level**. My personal family; which I can give as an excellence Glory of Kakuma successfully story of a family Growth – Learning and Successful in all areas of living life. Me and my siblings who are, now living in Australia, are product of Kakuma story and even thou our life didn't began in Kakuma, as it originally began in Sudan "Upper Nile Region of Sudan and now South Sudan (Malakal city – Ngok land). That part of our life, living in Kakuma is a testimony of what Kakuma did to us and contributed to our successful Lives we have today.



PRIMARY EXAMPLE OF FAMILY SUCCESS.

### LIVING LIFE: - GROWTHING UP AS FAMILY

Coming to Kakuma in 1992 - 1995, a journey from whole of Sudan region; Foots tracking, beginning from Northern part of Sudan (Upper Nile Region) in a village of Abwong, since we leaved Sudan after Our father died and the Sudan's Civil war broke out leaving our mother to take care of us. foot-tracking on bear- foots in the forest of Adon, Malakal, akobo, Nasir, Itang, Pinyaduk, Pinychalla, (Lower Nile) Kapoeta, entenbi, Loboni, New Cush, Shukudum, Nairus, Lokichogio and into



Kakuma refugee camp was a difficult journey, given how I was a child in those days of my life. It was painful and hard with a lot of suffering, seen a lot of things a child, I could never want any child to experienced. Living in Kakuma was hard and challenging for us as a family, for those who knew it really well. It was a camp in a desert place and it wasn't meant for the functionally of any existence of any species, let alone we humans' beings. It was a desert hot, dry place that doesn't hold no life. But we all managed to lives in it for 12 Years 1992 – 2006 for most of the people before; the mass migration of "2000 -2006" to others part of the world mainly America – Australia and East Africa nations. It taught us a lot of valuable lessons of life and as I said, one of those lesson was the caring and loving nurture as family, we all learn from our mother while we were in a big family, community and as people of Jieng and others tribes of South Sudan. Caring for each other regardless, if we had something to eat, or when someone is sick, we all care for each other's.

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Here, we were able to learn the importance of relationship and togetherness. we were able to build bone and relationship both at home, and in communities, courtship, schools, church. Living with different people, and learning about who they are. we had a lot of people from many places of east Africa countries who were living in the camp as refugees. Living with my mother's people, was a blessing. They most caring, kindly and friendly people I ever met in my life. Most of my uncles and Aunties who were living with us and Ngok lual Yak people at large, are most of the people I still valued in my life, they most until today, because of what they

shown us in those time, what it was to life extraordinary and life inspiring as a culture. we learn their ways of life, which is the most amazing and beautiful lifestyle among tribe of Jieng.

Lifestyles of love, wholeheartedly, kindness, caring, politeness and honesty. We were able to learned the most amazing lifestyle in the whole world from Ngok Lual Yak people. Many whom we dearly hold in my heart, and appreciate them for filling in the role, my father and his people would have done if they were living with us, but due to war of Sudan, many of my father's people had passed away including my father himself and due to migration of us into foreigners' lands, we were unable to lives among them, which I understand now as an adult. But my materiality family did fill in those roles really well and I'm thankful to them for doing a great job.

Our home, with my mother, 3 brothers and my younger sister, was the most caring, loving and nurturing place I ever experienced love, kindness, Grace, Joy and happiness. My mother taught us values of togetherness, respecting, caring, sharing, kindnesses, politeness and thanksgiving to each other. Everything we used to do, was for each other, even when she cooks food, she would call us and we all sit down together and we share the small food we have. She was a woman of class. As she came from a well-respected family and well-known people among Jieng deities, but she still holds herself with humbleness and honesty, which where values I still hold them in my life until now.

She taught us, understanding, how to understand each other, love one another, care and be thankful to everything you and mostly importantly; she was always with GOD. In every meal dinner, she would take us through prayers and praise GOD for helping her to raised us, she knew from the start, it wasn't her only understanding and strength, that was doing all that she was doing for us, but something bigger than her, the help of GOD and so she would always give thanks to heaven.

Kind- hearted person and loving mother, I would never exchange her for anything in this life. We were lucky as children to have her as a mother, because what we been through in life, only GOD know it. Home was the place to be, for me as I would enjoy the comfort of my mother, siblings and relative. We would share stories of our journey during war time, evening time, after we had dinner and would either laugh at good time or be sorry-full at sad moments, but it was all fun. Learning the importance of togetherness and family bond- values. I would go to distribution centre at UN compound, to collect foods after every two week (15 days) and help my mother, sister with fetching water at nearby fetching water tap. And on the time, I'm not doing those things, I would go to school or hang-out with my friends playing soccer or basketball. Life was good.

## ON EDUCATION: -

All of my 3 brothers including me and my younger sister; we all got educated in world prestigious Universities of (Monash University, Melbourne University, Australian National University, Swinburne University; RMIT University; Catholic University; Open University of Netherlands) just to name few. My elder brother Nyok Achuoth Gor, been well known Public Figure on World Stage and African, Playing Vitol role within South Sudan Politic as a world Peace Champion for South Sudan Initiative of Change. Educational; Him been a Graduate of Monash University, Australian National University- ANU and Melbourne University - school of Law, with both undergraduate Bachelor and Master Degrees and currently doing his Juris Doctor (JD) at school of Law in Melbourne University, Australia. Having his personal Family of 4 children and then working with Australian Humans right as Lawyer in Melbourne Base firm. And on final note of him recently buying his second house for his family. is an attest of a true Kakuma life testimony.

My second brother, Mading Achuoth Gor, educational been a Pilot of a double Degrees holder in Aviation and Business Finance at Swinburn University in Australia and currently working in Banking industry as Banker Advisory with one of leading Australian Bank; Australian National Bank (ANZ) firm in Melbourne Australia. Having his own Business of Private school back in South Sudan; Having his own family wife and 2 children, who recently came from Africa on a Private visa with his own Funds, is Braveness of Kakuma Story.

### MADING'S

#### DOUBLE BACHELOR DEGREE OF AVAITON - BUSINESS



My third brother, Ayuel Achuoth Gor been a medical doctor with Pharmaceutical Degree at RMIT University here in Australia, in his Status and working in Age care sector as Carer Doctor and with family of wife and 1 daughter, who came recently from Africa on private visa funds and recently buy his first home is the hardworking of determination of a soul of Kakuma sweet and beautiful faith and true in GOD's hand to manifest kindness and lover in his nature. And then my younger sister, Akech Achuoth Gor, who has been a second pillar to my mother upbringing of our family. Having been to Multiple Graduate Certificate of Early Childcare, Social worker and Age care Manager, having her own family of 2 daughters, bought her own house and working in a child- care sector as childcare teacher is a true Testimony of womanhood and testimony of reward for the sacrifices of life of Kakuma. Then came me the black sheep of the family and the stepping stone of all



cornerstone, my story is a true story of Kakuma there is no doubt about that. a tough and relentless nature that doesn't give up. I grow up in Kakuma, started my most of my education and living in Kakuma.

If you want to know the true story of Kakuma's success to the world, then I'm a definition of that story. Whole of childhood and Teenagerhood with beautiful memories of childhood are all Kakuma's story. If you a person who knew Kakuma weather and environment then you will know what I'm talking about here. Me having 2 Ph.Ds. 3 Honorary Masters, 2 Degrees and 5 accreditations as Academic Scholar, Writer, Author, advisory, Creator and Entrepreneur in different parts of the world, Learning Africa, in Asia, Europe and America in well know learning systems and institutions. Well known universities of world like my first University of Catholic university. Australian Catholic University (Australian Catholic University Branch in Melbourne Australia) where I did my Bachelor of Commerce Degree (BCom) specialised in Accounting and Monetary Policy management. Charis Bible College (Paradise University Branch in Gold Coast Australia) in America where I did my 3 Honorary Masters in Art and History; World Religions (African Spirituality) Public Health (Nutrition of Herbs) and lastly Open University of the Netherlands (Kingdom University Branch in Melbourne Australia) where I did my double Ph.Ds. of ART. Specialising in Architecture and Design.

Its Glory of manifestation of GOD amazing work of his hand in creation and recreation of human's soul out of retribution and destruction cause by evil – humans out of wars – hunger – chaos of Pains – Sufferings and struggles of life. It the manifestation of GOD's Self- believe – determination- faith- hardworking and scarification of ideas – wisdom on individual like myself and the courage in face of evil – trails, tribulations, fears – hunger and danger mixed with death to Make something into life out of those hard and painful – sorrows movements of emotions- feelings – thoughts and experiences to produced and reveals Joy – Glory – Amusement and Happiness.

#### DR. RIAK'S EDUCATION PICTORIAL



#### Bachelor of Commerce: - Accounting -Money Policy



#### HONARY MASTER OF ART: - HISTROY AND SPIRITUALITY



#### DOCTRINE (PH.DS) OF ART: - ARCHITECTURE - DESIGN





# FAMILY MARRIAGES: -

## MARRIAGES OF CHILDREN (FAMILIES)

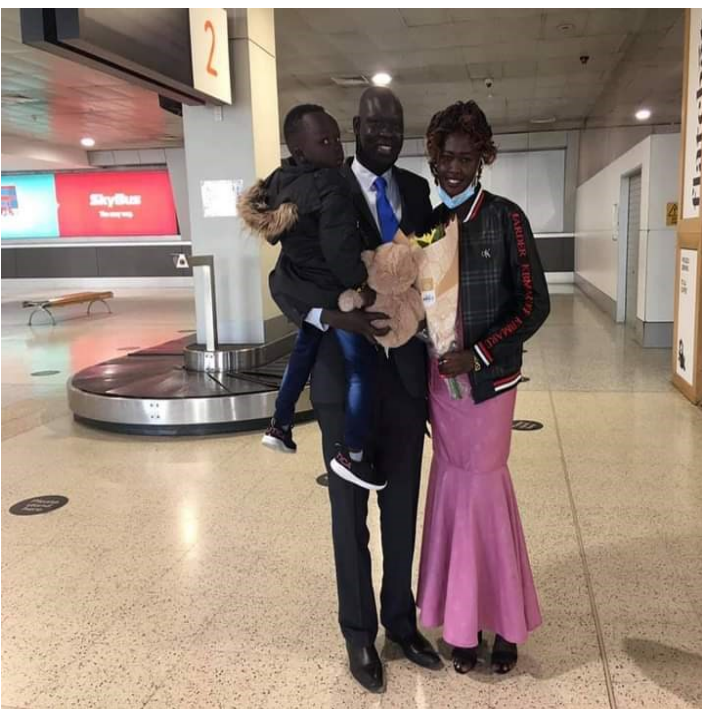
NYOK FAMILY: - Family Photo during Nyok's marriage



AKECH FAMILY; WITH ME AND MY MOTHER AT HER HOUSE IN CLYINE NORTH.



MADING AND AYUEL FAMILIES

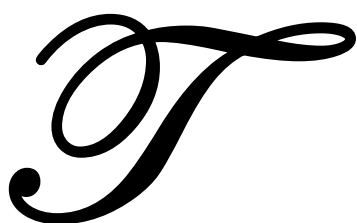




# TOUCHING BASE ON INDIVIDUALS' SUCCESS: -

- **SUCCESSFUL STORIES OF INDIVIDUALS**  
(Families - Work Careers – Education Academic)

## STORY OF INDIVIDUALS



He Catalyst of **Individual who are successful** from Kakuma Refugee Camp; are well known individuals around the

world and are shining exemplarily to Kakuma's mystery untold story. Well educated and recognisable figures in the world. Few individuals such as myself; DR. Riak Achuoth Gor and my brother DR. Marial Mach Aduot both academic scholars, My own brother Nyok Achuoth Gor (Lawyer and Human right activities and Philanthropist, leader; base in Melbourne Australia), My sister Nyadol William Nyuon (Lawyer and a leader; base in Melbourne Australia), My brother Ajak Deng chiengkou (SBS Journalist; base in Melbourne Australia), My brother Awer Mabil (Soccer Star and Philanthropist; base around the world) and Daniel Ajak (Lawyer and law firm Business owner; base in Melbourne Australia ) Awer Mabil; Australian International footballer Star, Adut Akech; A runway Fashion Modelist, Ayor Makur; A Parliament Member in Western Australian state and many more I will touch base on them like myself (Ph.Ds. Academic scholar – author- writer, Business owner and Motivational speaker; base in Melbourne Australia, which give an excellence Glory of Kakuma successfully story of individual who had made it, to the top of the world. Let me touch base on this area of works

- ACADEMIC
- CAREERS
- SPORT
- MODELING

## STORY OF LEARNING

### ACADEMIC: - PH.DS.

Magnificent beautiful academic story of me (D.R. Riak Achuoth Gor) and my brother Dr. Marial Mach Aduot collectively, whom we finished our Ph.Ds. in 2021 Nov and 2022 April respectively; with many other who acclaimed the glory of education, is a perfect story on academic achievement straight out of Kakuma Refugee camp on collectively level. Me and Dr. Marial with many others who came from Kakuma are product of Kakuma schools. We were in same primary school (Shambe primary school) for those who were in Kakuma before we both came to Australia on our separate journey of academic. Him coming from Kakuma to Australia; ending up having his Degree, Master Degree and Ph.Ds. from one of the top University in Australia (Deakin University) is truly a remarkable story to tell the world from Kakuma. Dr. Marial as a youngster like myself grow up in Kakuma before he came and spend most of his life in Australia, learning in schools. He is now a professional Professor and Expert on Securities issues affecting world countries.



This was during our celebration by our community of ANYIDI – PALEK PEOPLE here in Australia. This is only photo of me and him, I can get in my hard-drive.

# D.R. RIAK ACHUOTH GOR

**2Ph.Ds. HOLDER: - ACADEMIC SCHOLAR: -: WRITER: -: AUTHOR: PROFESSOR: -: PUBLIC SPEAKER**



D.R. RIAK ACHUOTH GOR; had obtained 12 academic Awards (2 PH.DS.: -: 3 Honorary Masters: -: 2 Bachelors: -: 5 Accreditations) during period of his academic journey. currently the president of African AND South Sudan thinks - Tank Group Inco. With 2 Ph.Ds. Holder in ART, Academic scholars, Writer Author, Public Speaker and Ministering Motivator. Also, a business owner at D.R. RIAK ACHUOTH GOR'S BOOK PUBLISER AND D.R. RIAK ACHUOTH GLOBAL LTD (18 BUSINESS BRANDS). I'm Professor and Researcher at University of Kingdom of Open University and Philanthropist with NHIALICDIT Ee Thouth Sudan, for Students school scholarship and Peace Building around the world; particular in South Sudan as a new Nation.

## BIOGRAPHY: - D.R. RIAK ACHUOTH GOR (2 PH.DS. IN ART)

**2 PH.DS.: -: 3 Honorary Masters: -: 2 Bachelors: -: 5 Accreditations**

- **Academic Scholar: -: Writer: -: Author: -: Professor: -: Creator: -: Advisor: -: Entrepreneur**
- **Motivational Speaker: -: Minister: -: Business owner: -: Designer: -: Public Leader: -: Chef**

## EDUCATION BACKGROUND: -

- **2 Ph.Ds. of ART: - Specialising in Architecture and Design: -: Building South Sudan Think-tank**  
@ Open University of the Netherlands (Kingdom University Branch in Melbourne Australia): - **2018 - 2021**
- **3 Honorary Masters in: - Art and History: - World Religions (African Spirituality): - Public Health (Nutrition of Herbs-foods)**  
@ Charis Bible College (Paradise University Branch in Gold Coast Australia): - **2014 – 2017**
- **2 Bachelor of Commerce Degree (BCom) Specialised in Accounting and Monetary Policy management and IT (Information Technology).**  
@ Catholic University (Australian Catholic University Branch in Melbourne Victoria Australia): -**2010-2013**
- **5 accreditations (CPA; PT; UDBP; Academic Scholar; VDL)**
- **84 Primary and Secondary Certificates of leaver: -**

**V.C.E (Australian Victoria Certificate of Education for Secondary school Year 9 -12: - 2006 - 2009**

@ Wellington Secondary college; Mulgrave – Victoria- Melbourne Australia

**K.C.P.E (Kenyan Primary of Education for Kindergarten - Primary school Year 1 - 8): - 1998 - 2001: -: 2002 - 2005**

@ Boarderfarm Primary school; Eldoret- Kenya and Shambe Primary school- New cush; Kakuma- (Kenya- Sudan)

**Business Owner at D.R. RIAK ACHUOTH GOR'S GLOBAL CORPORATION (18 Business Brands)**

Another Prime example of a successful story of Kakuma on individual level; is my glorious story of D.R RIAK ACHUOTH GOR. I had obtained 12 academic Awards (2 PH.DS.: -: 3 Honorary Masters: -: 2 Bachelors: -: 5 Accreditations) during period of my academic journey. I'm currently the president of African AND South Sudan think - Tank Group Inco, I had 2 Ph.Ds. as a Ph.D. Holder in ART, Academic scholars, Writer Author, Public Speaker and Ministering Motivator. Also, I'm a business owner at D.R. RIAK ACHUOTH GOR'S BOOK PUBLISER AND D.R. RIAK ACHUOTH GLOBAL LTD (with 18 BUSINESS BRANDS under it). I'm a Professor and Researcher at University of Kingdom of Open University and Philanthropist with NHIALICDIT Ee Thouth Sudan, for Students school scholarship and Peace Building around the world; particular in South Sudan as a new Nation. I come from well-known family of educated people, respected leader and families among Bor – Ngok's people; Jonglei state and upper Nile State and South Sudan at large.

My father was a medical Doctor at Malakal national Hospital and now his children are; well-educated; Academic Scholar (D.R. RIAK), Lawyers (Nyok), Aviation Pilot (Mading), Medical Doctor (Ayuel), Educator-teacher (Akech). D.R RIAK; was born in a small village of Adon on backyard of Malakal city on the River Nile Bank, Sudan before it became South Sudan in 2011.

Me and my siblings with my mother, after they lost of my father (Achuothe Gor) due to sickness, we had to seek refuge in numerals refugee camps due to war; refugee camps such as **Itang, Pinyaduk** on outback of Sudan and Ethiopia boarder, **Laboni refugee** camp on Sudan and Uganda boarder before coming to **Kakuma Refugee camp** in 1994 in Northern part of Kenya and Sudan. Due to war conflict which forced my family to take a gruelling Movement of 4 years (1990 -1993) foot-treked back and forth within Southern part of and eventually on to Kakuma refugee camp in 1993 and 1994, in norther part of Kenya, one of the world's largest refugee camps. Living in Kakuma from 1994 – 2006; with my family before coming to Australia in 2006- Aug- Dec., where we spend most of our childhood in Kakuma Refugee camp as a teenager and youth learning primary and secondary school.

Since I came from Kakuma where; I finished my Primary school (K.C.P.E) in Australia, Victoria Melbourne, I has obtained excellent academic trophies of education. Starting with Secondary school Victorian certificate of education (V.C.E) for 4



years (2006 - 2009) at Wellington Secondary College in Mulgrave Victoria, follow by my first Degree, 2 Bachelors: Bachelor of Commerce (BCom) and Bachelor of Monetary Policy at Catholic University (Australian Catholic University Branch) in Victoria, Australia (2010 - 2013), follow by 3 Honorary Masters of (ART – History and Religions - Spirituality) at Charis bible college (Paradise University Branch in Gold Coast) and then my 2 Ph.Ds. In ART (Historical Architecture and Design: - Ancients Arts of Ancients Empires) at Open University (Kingdom University Branch in Melbourne Victoria). Living and working here Melbourne CITY with Australian Human right department.

Due to my academic excellence and intelligence over the years, I have been recipients of many scholarship awards: - such as Doxa Youth foundation, Dr. Cory and D.R. David's PH.D. Scholarship, Australian Catholic University leadership ward. Over the Years. I had also built a life of excellence with many achievements in it. had worked as an Accountant at Australian Paper Pty Ltd and JBwere Pty Ltd. As a FOUNDER and DIRECTOR of KINGDOM Inco: -: GORDIT PICTURES PTY LTD, D.R. RIAK ACHUOTH GOR'S PUBLISHER, PEOPLE & PRODUCTION MANAGER@HITLON FOODS PTY LTD, AUTHOR- Writer and Professor – Editor at Kingdom University.

I had done great things for himself; family and communities of South Sudaness and Australia at large. On of the great achievement of in my life is when; I been helping my family especially my sibling's getting marriage, Building their families. From 2011 – 2023 Mass marriages of South sudaness people especially of my siblings; 3 brothers and sister, Nyok's marriage in 2011-2016, Akech marriage in 2013 -2018, Mading's marriage in 2015-2020 and Ayuel's marriage in 2017 – 2022.

I had been involved in those marriages and helping them here in Australia and back in Africa- South Sudan. Also was involve with local community's organisation and initiatives of South sudaness people through church, school and communities' program such as Basketball youth hope for life by; Initiative of Change in Prahran Victoria, Victorian police initiative for disadvantage background here in Victoria Fitzroy and Doxa Youth scholarship program for disadvantage children; dealing with their resettlement issues and finding meaning useful of life, as many were struggle with language limitation and culture shocks.

Here in Australia, he had been appearing on media outlet such as ABC Radio, SBS Podcase and many other media newspapers outlets here in Australia promoting Education – Building South Sudan and Peace-maker of life. I had been involved with South Sudan people and communities around the Globe as a leader here in Victoria and even helped with transition of Peace process of 2000 – 2005 and into self-governance of 2006 -2011; leading into Independency process of South Sudan becoming Independent in 2011 from Sudan.

### **Business Owner at D.R. RIAK ACHUOTH GOR'S GLOBAL CORPORATION (18 Business Brands)**





# STORY OF FASHION: -

## ADUT AKECH BIOR

RUNWAY- MODEL FASHIONISH



Adut Akech Bior (born December 25th 1999) is a South Sudanese-Australian model. she is a 22-year-old runway model from South Sudan, although she grew up in Kenya and sought refugee status in Australia when she was seven.

Another great story of Kakuma successfully story; is the story of Adut Akech. Adut Akech is the name on everyone's lips – the South Sudanese-Australian model has been taking the industry by storm since she first emerged on the scene in Saint Laurent's spring/summer 2017 catwalk show during Paris Fashion Week.

Adut was born in Sudan; in an area that later became part of South Sudan, but was raised in Kakuma Refugee camp, Kenya. She was 7 years old when she moved away from Kenya along with her mother and siblings to Adelaide, Australia as South Sudanese. Having spent her earliest days as a refugee, Adut and her family eventually migrated to Adelaide, Australia, where she lived out her life as a student and joined a local modeling agency.

Adut Akech was scouted multiple times in her early teens but it wasn't until she turned 16 that she was cast in her first major show – Saint Laurent's spring/summer 2017 – during; which time she signed to Elite Model Management. In 2016, she was cast as a global exclusive for Anthony Vaccarello's debut Saint Laurent show. Since then, she has become the muse of renowned designers, such as Valentino's Pierpaolo Piccioli, who brought her to the 2018 Met Gala, and Chanel's Karl Lagerfeld, who has tapped Adut to open and close multiple shows for the brand. She has also walked for Alexander McQueen, Calvin Klein, Miu-Miu, Prada, Versace, and more fashion shows and designers. Outside of her career in fashion, Adut has begun working with the United Nations High Commissioner for

Refugees (UNHCR) in order to promote causes that support refugees around the world. She hopes that her own story can serve as inspiration for many to become more invested in alleviating the plights of refugees.



Her career has included modelling for several major fashion brands including Miu-Miu, Bottega Veneta, Alexander McQueen, Jil Sander and Versace to name a few. She has graced the cover of British Vogue not once but twice, in December 2018 and more recently in February 2022.



In 2020, Adut Akech was featured beside Naomi Campbell in Beyonce's "Black Is King" for the song "Brown Skin Girl". In 2022, Akech worked several fall fashion campaigns including Michael Kors and Victoria's Secret. Adut was also one of 17 cover models featured on the September issue of The W Magazine as a part of their 50th Anniversary Issue. She was one of fifteen women selected to appear on the cover of the September 2019 issue of British Vogue, by guest editor Meghan, Duchess of Sussex. On 2 December 2019, she won the 'Model of the Year' award at the British Fashion Awards in London.



# STORY OF

## PROFESSIONALISM: -

### NYOK ACHUOTH GOR

### LAWYER: -: DIRECTOR

FOUNDED OF SOUTH SUDAN INITIATIVE OF CHANGE FOR PEACE and a PRESIDENT OF AFRICAN AUSTRALIAN COMMUNITIES Inco IN AUSTRALIA.



(Image source: - Newspaper webpage)

Nyok Achuothe Gor: - Founder of South Sudan initiative of Change and currently the president of African Australian countries Inco in Australia, Human right lawyer at Australian Human rights department and Philanthropist with Initiative of Change of South Sudan, for Peace Building around the world. Doing his Juris Doctor (J.D.) at Melbourne Law School of Melbourne University.

To exemplify this great Kakuma's success story on few individuals on a professional level on people such as Nyok Achuothe Gor who; is currently the president of African Australian countries Inco in Australia, Human right lawyer at Australian Human rights department and Philanthropist with Initiative of Change of South Sudan, for Peace Building around the world and in particular South Sudan as a new Nation, is a great joy. Nyok was born in a small village of Abwong on backyard of Malakal town and now city on the River Nile Bank, Sudan before it became South Sudan. Due to war conflict, which forced the family to take a gruelling 4 years (1990 -1993) foot-trekking back and forth with Southern of Sudan and eventually on to Kakuma refugee camp in 1993 and 1994, in norther part of Kenya, one of the world's largest refugee camps, Nyok and his siblings with their mother had to seek refuge in numerals refugee camps due to war;

refugee camps such as Itang, Pinyaduk, Laboni refugee camps before coming to Kakuma in 1994. Living in Kakuma from 1994 – 2003; with his family before coming to Australia by himself in 2003 and ending up bringing his sibling (in 2003 - 2006), and mother (2006 -2008) on a private visa, was where he spends most of his life in Kakuma Refugee camp as a youth learning primary and secondary school.

Since he came from Kakuma where he finished his Primary school (K.C.P.E) and Secondary school (K.C.S.E) to Australia, Victoria Melbourne, he has obtained his academic trophies of education. His first Degree, Bachelor of Psychology at Monash University in Victoria, Australia (2007 - 2009), follow by Master degree of International Politic at Australian National university in Canberra, Australia (2010 -2012) and then Post- graduate in Master of Law (2016 – 2019) and Juris Doctorial of Law (J.D) at Melbourne university in Victoria, Australia (2021 -present) in Victoria Australia. He got marriage in 2011 to his beautiful wife Kathryn Gor and now they both have four children of his own. Living and working here Melbourne CBD with Australian Human right department.

He had done great things for himself; family and communities of South Sudaness and Australia at large. In 2003 – 2010 Mass migration of South sudaness to Australia, Nyok had been involve in bring in a lot of people- families from African through Australia Government Humanitarian Programs for Refugee resettlement process. Helping thousands of families find safety and better life here in Australia. Also was involve with local communities of South sudaness here in Australia on dealing with their resettlement issues and finding meaning useful of life, as many were struggle with language limitation and culture shocks. He had been around the world promoting Human right issues and building Peace among people in different part of the world such as in South Sudan with Initiative of change of South Sudan, an organisation he set up to deal with the issue of Peace building.

Here in Australia, he had been appearing on media outlet such as ABC, SBS and many other media newspapers outlets here in Australia promoting **PEACE**. He had been involved with South Sudan people and communities around the Globe as a leader here in Victoria and even helped with transition of Peace process of 2000 – 2005 and into self- governance of 2006 -2011 leading into Independency process of South Sudan becoming Independent in 2011 from Sudan.

Here is Nyok; Reflecting on His Helps during Independency of South Sudan in 2011. Ten years on from South Sudan becoming independent, South Sudanese Australians reflect on the highs and lows of the last decade, and their hopes of the country achieving the prosperity independence promised but is yet to deliver.





(Image source: - Newspaper webpage)

Nyok Achuothe Gor arrived in Australia before South Sudan gained independence. Source: SBS News

Nyok Achuothe Gor was just eight years old when he was forced to flee southern Sudan.



## NYADOL WILLIAM NYUON LAWYER: -: DIRECTOR

Director of the Sir Zelman Cowan Centre at Victoria University (from 31 January 2022) and as Chair of the Harmony Alliance, a national coalition advocating for migrant refugee women.



(Image source: - Newspaper webpage)

Having graduated with her Juris Doctor from Melbourne Law School in 2015, Nyadol launched her career, she been working as a commercial litigator for a prestigious Melbourne law firm. As Director of the Sir Zelman Cowan Centre at Victoria University (from 31 January 2022) and as Chairwoman of the Harmony Alliance, a national coalition advocating for migrant refugee women.

Another Magnificent of this successful story of Kakuma on individual level; is the good and shining story of my sister Nyadol

William Nyuon Beny. Nyadol who is currently a lawyer, community advocate, writer, and accomplished public speaker, she was born in a refugee camp in Itang, Ethiopia, and raised in Kakuma Refugee camp, Kenya. In 2005, at the age of eighteen, she moved to Australia as a refugee. Having escaped a bitter war for independence of southern Sudan, Nyadol's mother and siblings sought sanctuary at a refugee camp in Itang, Ethiopia. It was there, in the camp, that Nyadol was born in 1987. Four years later, local conflict forced the family to take a gruelling month and half foot-trekking back to Sudan and eventually on to Kakuma refugee camp, in norther part of Kenya, one of the world's largest refugee camps. In 2005, Nyadol and her family finally found a place of permanence, resettling in Australia as part of the Federal Government's Refugee and Humanitarian Programme. From the moment she arrived, she has chased down her dreams of studying law with a resolute focus. Given her determination and resilience, earning a place at the Melbourne Law School in 2011.

Since she came from Kakuma, where she finished her Primary school (K.C.P.E) and Secondary school (K.C.S.E) to Australia, Victoria Melbourne land of opportunities, she has obtained her academic trophies of education excellences. Her first Degree, Bachelor of Art at Victoria University in Victoria, Australia, follow by Juris doctoral degree of Law at Melbourne university in Victoria, Australia. She is a vocal advocate for human rights, multiculturalism, the settlement of people with refugee experiences and those seeking asylum. She has worked and volunteered extensively in these areas with a range of organisations.

Nyadol Nyuon is also a regular media commentator in these areas, having appeared on ABC's The Drum, as a panellist on Q&A and contributing to The Age, Sydney Morning Herald and the Saturday Paper, to name just a few. In 2018, after speaking publicly on race and human rights issues – including exaggerated media coverage of so-called African gangs and COVID-19 law-breakers. Despite this, Nyadol has continued to be a powerful voice for human rights. She's an Advisory



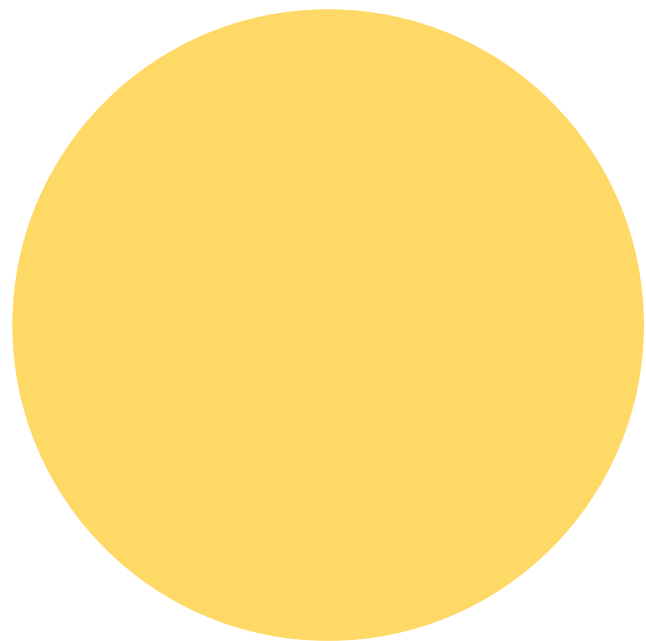
Committee Member of the Andrew & Renata Kaldor Centre for International Refugee Law and Chair of Harmony Alliance – Australia's migrant and refugee women's coalition, where she's empowering migrant women, including improving their digital literacy. Nyadol has won the Harmony Alliance Award, the Afro-Australian Student Organisation 's Unsung Hero Award and was co-winner of the Tim McCoy Prize. In both 2011 and 2014, she was nominated as one of the hundred most influential African Australians. In 2016, she was the recipient of the Future Justice Prize. In 2018 her efforts to combat racism were widely recognised, with achievements including the Australian Human Rights Commission's Racism. It Stops with Me Award. The prestigious award was in recognition of her advocacy and activism on behalf of the Australian-African and Melbourne's South Sudanese communities.

She had done great things for himself; family and communities of South Sudaness and Australia at large. She been around the world promoting Human socials right issues and building Peace among people in different part of the world, such as in South Sudan with independence of South Sudan of 2011. Here in Australia, she had been appearing on media outlet such as ABC, Age and many other media newspapers outlets here in Australia promoting social issues. she had been involved with South Sudan people and communities around the Globe as a leader here in Victoria and even helped with transition of Peace process of 2006 -2011 leading into Independency process of South Sudan becoming Independent in 2011 from Sudan. Nyadol has 2 children of her own and family she taking care. A great achievement of life at itself.



Nyadol Nyuon speaking at the University of Melbourne  
(Image source: - Newspaper webpage)

Director - Lawyer, writer, speaker, volunteer, mother of two and former refugee. She is an advocate for human rights, multiculturalism, refugees and those seeking asylum.





# AJAK DENG CHIENGKOU

## SBS DINKA JOURNALIST: - DIRECTOR EXECUTIVE



(Image source: - Ajak's webpage)

Ajak Deng Chiengkou is an award-winning South Sudanese–Australian journalist. He was born near Bor city in the village of Adol; in what is Kolyang Payam currently in Jonglei State. Before moving to Australia, Ajak worked as an office manager for the South Sudanese Minister for Legal Affairs and Constitutional Development.

Another good and awesome exemplify of this successful story of Kakuma on individual level; is the beautiful story of my brother Ajak Deng Chiengkou. Ajak who is currently a journalist with Dinka SBS radio and community advocate. Ajak Deng Chiengkou is an award-winning South Sudanese–Australian journalist. He was born near Bor city in the village of Adol in what is Kolyang Payam currently in Jonglei State. Having escaped a bitter war for independence of southern Sudan, He eventually came to Kakuma refugee camp 1996, in norther part of Kenya, one of the world's largest refugee camps. In 2006, Ajak and his family resettling in Australia as part of the Australian Federal Government's Refugee and Humanitarian Programme under UN agency. From the moment he arrived, he has achieved a lot of things. Following his move to Australia in 2006 from Kakuma Refugee Camp to Australia, Victoria Melbourne, Ajak worked as a community development officer with a number of not-for-profit organisations in Melbourne. He joined SBS Radio in 2013 as Executive Producer for the Dinka program.

Since joining SBS Radio, Ajak has interviewed many Australian officials including former Minister Philip Ruddock, Adam Bandt of the Australian Greens and Senator Kate Lundy. Ajak has also interviewed countless South Sudanese government officials, opposition members and activists since the Dinka program's inception. Ajak and the SBS Radio Dinka team have broadcast informative, moving, sometimes controversial and often life-changing stories that have been so positively received by the South Sudanese diaspora, including exclusive coverage of South Sudan's conflict.

Ajak holds a Bachelor in Information Technology. When not working, he is an avid photographer and provides civic education on issues such as parenting, cultural values and understanding of cross-cultural differences. In addition to being a motivational speaker, Ajak enjoys learning more about other cultures. He speaks five languages – Arabic, Kiswahili, Dinka, Anyuak, and English. Ajak enjoys traditional folklore and dance, which he shares with his children. With thousands of photos still stored on his hard drives, Ajak finally decided to create a pictorial book about some of the historical events he witnessed, as the best way to share his love of photography and history with you as the reader.

Ajak had done great things for himself; family and communities of South Sudaness and Australia at large. He been around communities promoting Human socials right issues and building Peace among people in different part of the world such as in South Sudan with independence of South Sudan of 2011. Here in Australia, he had been appearing on media outlet such as SBS Dinka Radio as director executive, and many other media newspapers outlets here in Australia promoting social issues. He had been involved with South Sudan people and communities around the Globe as a leader here in Victoria and even helped with transition of Peace process of 2006 -2011 leading into Independency process of South Sudan becoming Independent in 2011 from Sudan. Ajak has children of his own and family he took care which is a great achievement of life at itself.





# DANIEL AJAK

## LAW FIRM BUSINESS OWNER: - DIRECTOR EXECUTIVE



(Image source: - Ajak's webpage)

Ajak is an executive director of Ajak & associates law firm, a company he set-up himself, after he began working as a lawyer at Thomson Geer in Adelaide before going on to practise in Sydney at Salvos Legal. Ajak graduated from Flinders University with a Bachelor of Law and Legal Practice and a Bachelor of Commerce (Finance) in 2015 and was admitted to practice in the Supreme Court of South Australia and the High Court of Australia.

Another great untold story of Kakuma on individual level; is the story of my brother Daniel Ajak. Ajak who is currently law firm business owner in the heart of Melbourne city-CBD on Famous William Street; is a perfect successful story of a Kakuma refugee camp Testimony. "At 13 years old Daniel Ajak left Kakuma refugee camp, where he grew up in, with his sister and a suitcase, bound for Australia. He had never left the camp before let alone boarded a plane or been overseas. A few days later he landed in Australia and would not see his parents again for 12 years"- Ajak's words (Source ABC Newspaper). Ajak resettling to Australia as part of the Australian Federal Government's Refugee and Humanitarian Programme under UN agency. From the moment he arrived, he has achieved a lot of things. Following his move to Australia from Kakuma Refugee Camp to Australia. Where he studies and began his worked as a lawyer for many years before setting up is own firm in Melbourne city.

Ajak is an executive director of Ajak & associates law firm, a company he set-up himself, after he began working as a lawyer at Thomson Geer in Adelaide before going on to practise in Sydney at Salvos Legal. In 2017, after seeing regular media coverage about African youth crime in Melbourne, Daniel felt a need to relocate to Victoria and position himself as a role model for younger people within his South Sudanese community. He went on to work at a Melbourne Criminal Law Specialist firm, practising in summary and indictable crime. Ajak graduated from Flinders University with a Bachelor of Law and Legal Practice and a Bachelor of Commerce (Finance) in 2015 and was admitted to practice in the Supreme Court of South Australia and the High Court of Australia.

Daniel's upbringing, work ethic, tenacity, community and vision all guided him to a dynamic Life in the Law, where he became a lawyer at Victorian Legal Aid and an active member of the Australia African community. Daniel has featured in the Herald Sun, the Law Institute of Victoria's Journal & recently in the Age, sharing his journey from a refugee camp to settling in Australia and becoming an Australian legal practitioner. You can hear more by listening to his recent episode with Greens List where he was interviewed by Michael Green. The William & Lonsdale Podcast 'Lives in the Law' is available on our blog. Before co-founding Ajak Wolan & Associates, Daniel worked at Victoria Legal Aid in the Summary Crime and Youth Crime team where he regularly appeared in the Magistrates' Court, Children's Court and the Bail & Remand Court.

Daniel practises in the following areas of law:

- Criminal Law
- Corporate & Commercial
- Litigation & Dispute Resolution
- Family Law
- Wills & Estates
- Employment Law

Professional Memberships

- Member of the Law Institute of Victoria (LIV)
- Member of the LIV's Criminal Law Section
- Co-founder and steering committee member of the African-Australian Legal Network (AALN).





# AYOR MAKUR CHUOT

## POLITICIAN: - WA'S MP



Hon. Ayor Makur Chuot MLC, Member for North Metropolitan Region, is the first South Sudan-Australian woman elected to the Parliament of Western Australian.

Born in Ethiopia, Ms Chuot and her family moved to South Sudan, only to flee to Kenya, Kakuma Refugee camp, after her father was killed during a civil war of Sudan in 1982 - 2005. She was raised by her single mother in a family of seven and for twelve years they lived in Kakuma, refugee camp in Kenya. The family moved to Perth after those 12 years in Kakuma Refugee camp, before arriving in Australia. On the 24th of May 2021, Ayor proudly became the first person of South Sudanese descent to sit in any Parliament in Australia, as a member of labour Party in Western Australian Legislative Council representing the North Metropolitan region.

Born in an Ethiopian refugee camp, Ayor returned to South Sudan with her parents at the age of two. Soon after, her father died in the war for independence. Ayor, her mother and siblings fled the turmoil for the Kakuma Refugee Camp in Kenya where they lived for a decade. They arrived in Perth in 2005, when she was fifteen.

After the initial culture shock, she settled into the northern suburbs, studied English as a third language and at seventeen, graduated from Aranmore Catholic College. At nineteen, while studying at TAFE and raising her first child, she was approached by a modelling agency which led to a successful international modelling career. Ayor walked the catwalks of New York City and London; modelled in South Africa, New Zealand, Cayman Island and throughout Australia. She was the Face of Perth 2010 and Miss South Sudan Australia 2010.

During this time, she completed a diploma in business management. In 2013, she stepped away from modelling, and

realised one of her dreams: to open a South Sudanese restaurant and share her love of food and culture.

Juggling family and work life, Ayor went on to study a business degree at Edith Cowan University. After graduating, she worked in accounting at the university, and at Emmanuel Christian Community School. Ayor also set up her own community events and created a show called 'Face of South Sudan' to celebrate diversity and the beauty and resilience of black women. In 2017 she established her own modelling agency to mentor and promote models from diverse backgrounds - to further encourage diversity in the fashion industry.

At one of her events she met former Labor MP, Janine Freeman, who recognised Ayor's dedication to community and encouraged her to run for the upper house. Ayor values representation greatly and took up the challenge to become a new voice in WA Parliament. Only days before being sworn in, she gave birth to her second son. Ayor is passionate about multiculturalism, women's interests, families and youth. She is committed to improving opportunities for refugees and migrants in the workforce having overcome many barriers herself.

Every day, she is working towards positive outcomes for the North Metropolitan Region in the key areas of jobs, education, health, infrastructure, and local projects.



Ayor Makur Chuot is WA's first MP of South Sudaness. Once an international model, the 31-year-old accountant is set to become Western Australia's first MP of South Sudaness and Australia's first South Sudanese MP.





## STORY OF SPORT: -

### AWER BUL MABIL

#### AUSTRALIAN FOOTBALL PLAYER: -SOCCER



(Image source: - Newspaper webpage)

Another great untold story of Kakuma refugee camp on individual level; is the story of my brother Awer Bul Mabil. Awer who is currently a Professional soccer Player star; who play for Australian National Team; is a mystery successful story of a Kakuma refugee camp on another level. A national beacon of hope for many youths in Australia and South Sudan. Awer was born to South Sudanese parents in Kakuma refugee camp, located in northwestern part of Kenya. He lived with his family in Kakuma Refugee Camp until the age of 10, when they moved to Australia and settled in Adelaide. After resettling with his family to Australia from Kakuma refugee camp; as part of the Australian Federal Government's Refugee and Humanitarian Programs under UN agency. From the moment he arrived, he has achieved a lot of things, Following his move from Kakuma Refugee Camp.

Here Australia; where he studies and began his worked as a professional player for many years before becoming a national icon for Australian national team. He first began playing soccer at the Kenyan refugee camp at around the age of five, stating: "We would just go outside and start kicking around. It was not structured and there was little else to do". They played with bare feet and used a rolled-up sock as a football. During a 2022 World Cup qualifier, Awer said "I was born in a hut, a little hut. My hotel room here is definitely bigger than the hut, the room we had as a family in that refugee camp".

Coming to Australia and growing up, Mabil attended St Columba College throughout his teenage years in Adelaide, graduating in 2013. In his professional career as a

soccer-Football player; has plays as a winger for La Liga club Cádiz. Awer played youth soccer at South Australian National Training Centre and with Adelaide United. He made his senior debut for Campbelltown City, before making his debut in the A-League for Adelaide United in 2013. He represents the Australia national team.

Awer co-founder of the humanitarian charity Barefoot to Boots, which aims to improve health, education, and gender equality among refugees, as well as equipping young refugees with sports equipment. In January 2023 he was named Young Australian of the Year.

### AKECH MAKUR CHUOT

#### AUSTRALIAN FOOTBALL PLAYER: - AFLW



AKECH: - Known for her elite athleticism and long kicking, the rebounding defender brings an impressive dash off half-back. Makur Chuot has played 12 games for Richmond, adding to the six she played at Fremantle in the inaugural AFLW season.

AKECH was born on 5 September 1992 in South Sudan, the same year her father died. She was raised by her single mother in a family of seven and for twelve years they lived in Kakuma, refugee camp in Kenya. The family moved to Perth after spending nine years of her childhood in Kakuma Refugee camp, before arriving in Australia at the age of 12. She attended Aranmore Catholic College. Her sister is Ayor Makur Chuot, a member of the Western Australian Legislative Council representing the North Metropolitan region.



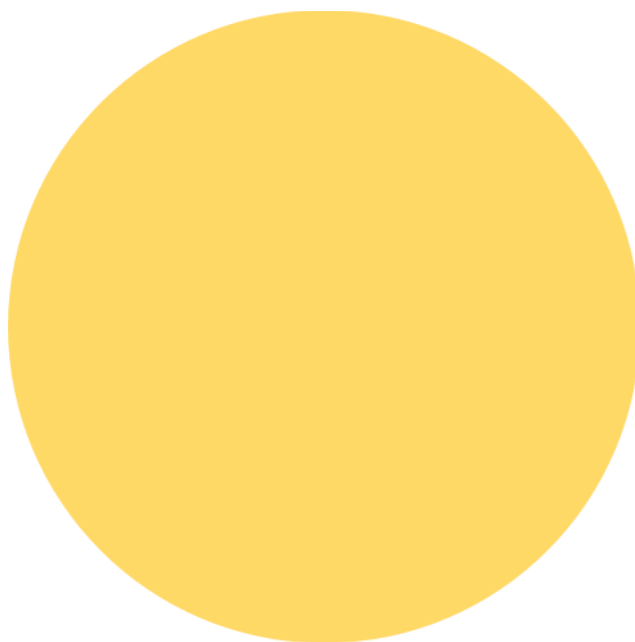


At 12 years, started playing soccer in primary school and later shifted to Australian Football (AFL) where she became the first African girl to be drafted to the girl's team in Western Australia. After many years of playing both soccer and AFL, Akech was drafted to AFL Women's National Team.

In 2009, she tried Australian Rules football for the first time at an East Perth Football Club all-girls carnival. Akech was drafted by Fremantle with their 18th selection and 139th overall in the 2016 AFL Women's draft. She was also one of the Australian Post Multicultural Ambassadors for the 2017 season. She made her debut in the thirty-two-point loss to the Western Bulldogs at VU Whitten Oval in the opening round of the 2017 season. She played every match in her debut season except for the round six match Carlton against due to being omitted, and finished with six matches. She was delisted at the end of the 2017 season.

In 2018, she moved to Victoria to play with Carlton in the VFL Women's state competition and then she played with Richmond in the VFL Women's in 2019 and signed for the club ahead of the 2020 AFL Women's season. She made her club debut against Carlton at Ikon Park in the opening round of the 2020 season.

At the end of 2022 season 6 with 4 new clubs joining the AFLW Akech decided to move to Hawthorn. In Round 1, Akech played in their inaugural match against Essendon, she had 8 disposals.





## TOUCHING BASE ON COLLECTIVES' SUCCESS: -

### • SUCCESSFUL STORIES AROUND THE WORLD (AS PEOPLE)

South Sudan as home: - we achieve it collectively ... Liberations – Independent – Development Process.

## STORY OF PEOPLE: - COUNTRY (SOUTH - SUDAN)

- Development
- Peace – Building

*I*

believe there are a lot of many families – individuals and people, who came from Kakuma Refugee camp and made

life a beautiful successful life story to tell around the world. Particular in South Sudan as country. Me personally, I know a lot of those people around the world who are professional in any field, having families of their own and most important contributing to our country and a good example of this successful story of Kakuma. On a **collective level**, is my own Nation of South Sudan and most of Eastern Africans countries like Kenya, Uganda, Rwanda, Ethiopia and Sudan, where a lot of those people who left Kakuma Refugee camp through 2000-2006 Mass migration and 2006 - 2011 Marriageable visa migration, and began to build new life in those countries and made life a successful story.

But the most beautiful story of them all is; of our own country of South Sudan. How those from Kakuma refugee camp had contributed to it liberation, independent and now Development. which I can give as an excellence Glory of Kakuma successfully story of a family's – Individuals and collectively.

### SOUTH SUDAN'S INDEPENDENT: - 2011



South Sudan's flag up high in a proud moment

Many of the people, who moved from Kakuma to South Sudan, especially now in Juba city, Bor city and Malakal city in particular during 2000 – 2006 of mass migration where from Kakuma, and these where families, individuals who had lived in Kakuma (1992 – 2005) since its inception, who got life experiences and learns things and became well educated, who became professionals in their fields of careers and are now been employed and working in big offices by Government, Business, Schools, Church, Communities, Families and world NGOs Agencies such as UN and many with others private and public companies in South Sudan right now.

Many of the youth and young people who help during independent process of 2011, such as my own brother Nyok Achuoth Gor, Mading Achuoth Gor, Ajak Deng Chiengkou and my own sister Nyadol Nyoun Beny with many others people who help organised the voting process during 2011 independence of South Sudan; here in Australian throughout by going to place like Parliament of Australia in Canberra and speaking to world politicians and local people in their communities to support the independent of South Sudan on voting for independency and sovereignty. Those were contribution they made as individual and on collective level to our beautiful country. Most of them has been going back home and helping round with project such as educating, peace building and many other things they doing to helps build the nation they love.

Many of our fathers and mothers; who are contributing to the building of South Sudan now, some of them from Kakuma and are helping and contributing immensely in the country right now. either be educating the future generation, working in farms, shops and other professional job such in Church, school, government, Business, Hospitals and homes.





Beautiful Picture of Proud Citizen of South Sudan during independency of 2011.



GOOD AND BEST EXAMPLE is the example of Sport: -

## STORY OF BASKETBALL

ON TEAM LEVEL AS COLLECTIVE: -

South Sudan Basketball National Team



The on-court success has been astonishing. In recent days, South Sudan have made history twice: first by winning their first FIBA World Cup game, second by qualifying for the Paris 2024 Olympics as the top-ranked African team. Off the court, they had helped bringing people together in young fractious nation.

They contribution we all made; either be through Academic achievement in many schools, universities around the world, careers Achievements in many fields of professionals around the world: - or through our beautiful languages and cultures, (dance, Music, Foods, Values of life) or through sports

(Football, Basketball and wrestling). A perfect example of it all; is the recently successfully story of our national Basketball Team (Bright Star) lead by our famous Team Captain; Kuany Ngor Kuang. Kuany who was born in Kakuma and grow up in Australia. Is an excellent example of the true story of Kakuma success of collective individuals who has inspired many South Sudaness people either be young, adult or old people. With his teammates they did some incredible works around the world. By showing us to the world through basketball.



South Sudan Basketball Team of Refugees and Refugees’ Children Make 2024 Olympics: ‘Unbelievable Story’





"It's unbelievable, it's a dream come true," forward Nuni Omot told Olympics.com. "We became an independent country in 2011. Everything that's happened in these last couple of years... No one ever imagined or dreamed of being in this position. Now we're going to have the chance to walk across the Olympic stage with our flag. I'm so emotional right now. I'm just very blessed to be a part of it."

The country gained its independence from Sudan in 2011. South Sudan's basketball team is ranked No. 62 in the world and just played its first international contest six years ago.

"It's an unbelievable story. It's an underdog story that, not just for the South Sudanese, not just for Africa, but for the rest of the world," Deng told ESPN, as he struggled to hold back tears. "It's a feel-good story that [a] majority of people can relate to. It's such a unique achievement because it's beyond basketball."



South Sudan's Wenyen Gabriel. SHERWIN VARDELEON/AFP VIA GETTY

The team is made up of lesser-known and former NBA players, as well as a few young prospects, including 16-year-old Khaman Maluach — a 7-foot-2 big man who has been one of the bright young stars of the tournament. "This has been like a movie," Maluach told ESPN.

Chicago Bulls G-League player Carlik Jones led the team with 26 points and 15 assists, notching his third double-double of the tournament. "It means the world, it means the world to the people back home," Jones told ESPN. "It's just a blessing."

The 2024 Olympics begin next July in Paris.



**D.R. RIAK ACHUOTH GOR**

# JOURNAL ARTICLE

THE DIGITAL JOURNAL

## D.R. RIAK ACHUOTH GOR'S JOURNAL ARTICLES



### About Writer: -

D.R. RIAK ACHUOTH GOR (2 PH.DS. of ART)

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Motivational Speaker: -: Minister: -: Business owner: -: Designer: -: Public Leader: -: Chef

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